| | C | | Rules Cmte. | | | | | | |
|-------|---------|----------|--|---------|--|--|--|--|--|
| | | S. STRIA | Televising the Assembly as of March 12, 2025 | | | | | | |
| Swing | Capitol | Time | Proceedings and live stream link: https://assembly.ca.gov/todaysevents | Room | | | | | |
| 21 | 24.1 | 9:00am | <u>Wednesday March 12th</u> JOINT HEARING ASSEMBLY LABOR & EMPLOYMENT and SENATE LABOR, PUBLIC EMPLOYMENT & RETIREMENT Cmtes. | 1100 | | | | | |
| 77 | 91 | 9:30am | BUDGET SubCmte. #4 on CLIMATE CRISIS, RESOURCES, ENERGY & TRANSPORTATION | 447 | | | | | |
| 22 | 24.2 | 9:30am | HOUSING & COMMUNITY DEVELOPMENT Cmte. | 437 | | | | | |
| 19 | 23.1 | 1:30pm | BUDGET SubCmte. #2 on HUMAN SERVICES | 126 | | | | | |
| 21 | 24.1 | 1:30pm | EDUCATION Cmte. | 1100 | | | | | |
| 77 | 91 | 1:30pm | LOCAL GOVERNMENT Cmte. | 447 | | | | | |
| 19 | 23.1 | 8:50am | <u>Thursday March 13th</u> RULES Cmte. | 126 | | | | | |
| 78 | 92 | 9:00am | FLOOR SESSION | Chamber | | | | | |

Schedule is subject to change. Update on Assembly Capitol TV Channels and https://assembly.ca.gov/todaysevents

| | Rm. 126 | Rm. 127 | Rm. 437 | Rm. 444 | Rm. 447 | Rm. 1100 | Chamber/Outside |
|--------------------|---------|---------|---------|---------|---------|----------|-----------------|
| Capitol Channel | 23.1 | 23.2 | 24.2 | 90 | 91 | 24.1 | 92 |
| Swing Channel | 19 | 20 | 22 | 76 | 77 | 21 | 78 |
| Cap/LOB Analog Ch. | 19 | 20 | 22 | 102 | 103 | 21 | 104 |

Assembly Links:

Watch/Download 2018 through 2025 archived Assembly proceedings

E-mail LDC Help Desk

Order/Watch/Download 1991 through 2017 televised Assembly proceedings from the Secretary of State Archives (916) 653-2246 or on the web at: https://www.sos.ca.gov/archives/calchannel/

-Upload may be available within 5 business

E-mail inquiries to Rules-Television Broadcasting Phone: (916) 319 -2839